



FACILITIES MANAGEMENT EXPO

WHERE PROPERTY PERSONNEL & SOLUTION PROVIDERS MEET

Join Us for the
**22nd Annual
FM EXPO!**

Exhibiting in the **FM EXPO** offers you a great opportunity for **face-to-face selling** and **hands-on** demonstrations. Build and sustain relationships. Connect with new and difficult to reach prospects. Network with other suppliers and manufacturers. Promote new products. Help industry professionals solve their challenges.

Interact with qualified buyers in a professional setting. And the best part... these potential customers come to you!

Wednesday, October 18, 2017 from 10 am – 4 pm

The Event Center located on the Hamburg Fairgrounds

5820 South Park Avenue • Hamburg, New York 14075

Located 4 mi. from Exit 56 off the NYS Thruway (I-90) and 11 mi. from downtown Buffalo

Effective Promotion = Quality Audience

- Support of numerous Professional Associations including BOMA, ISM, Construction Exchange, SBGA, Home Improvement Council and more.
- Print Advertising: Buffalo Business First
- Direct Mail
- Radio Campaign
- Admission Tickets distributed by Exhibitors
- E-blasts to Prospects
- Educational Program of Seminars & Demos
- Social Media
- Show Program for Continuous Exposure

Who Exhibits in this Regional Showcase:

Any company providing products and services for the maintenance, repair, operations and management of commercial buildings, industrial plants, government buildings & municipalities, educational institutions, healthcare facilities, hotels & motels, income properties, and more.

Who Attends:

- Building & Property Owners/Managers
- Maintenance Supervisors, Workers, Technicians, Mechanics, Engineers
- Buildings/Grounds Superintendents
- Facilities Managers/Directors
- Plant/Operations Managers/Engineers
- Real Estate Owners, Developers, Investors, Remodelers, Architects
- Project Managers, Construction Managers
- Purchasing Managers & MRO Buyers
- Environmental Engineers
- HVAC, Electrical, Safety Engineers
- And anyone who makes decisions about Facilities Maintenance & Property Management

Standard Booth Package

**10' wide x 10' deep
\$545.00**

**Supplied at
No Additional Expense:**

8' Back Drape &
32" Side Rails & Curtains
500 Watt Electrical Outlet

ID Sign

6' Covered & Skirted Table

2 Chairs

Show Directory Listing

WiFi

Unlimited Admission Tickets
Seminars

Link from our Website to Yours

Free Parking

Networking

Beverages & Snacks

Report of Registered Visitors

**Contact Show Manager
Nancy Boyd Haley for multiple
booth or bulk space discounts.**

**SPONSORSHIP
PACKAGES AVAILABLE**

Produced & Managed by:
PPM BUSINESS SERVICES
PO Box 888
Hamburg, NY 14075

Show Manager:
NANCY BOYD HALEY
Phone: (716) 648-0972
ppmbs@roadrunner.com
www.fmexpo.net



EXHIBIT SPACE APPLICATION & CONTRACT

Wednesday, October 18, 2017

The Event Center located on the Hamburg Fairgrounds
5820 South Park Avenue • Hamburg, NY 14075

Please Print or Type All Information:

Company _____

Mailing Address _____

City _____ State _____ Zip _____

Contact Name _____ Title _____

Office Phone _____ Cell Phone _____

Fax _____ Email _____

Web Site _____

Products &/or Services to be displayed:

BOOTH COSTS:

___ Standard (10' wide x 10' deep) Booth: \$ 545.00

Contact Show Manager Nancy Boyd Haley for multiple booth or bulk space discounts.

Standard Booth Package includes: 8' back drape, 32" side rails & curtains, ID sign, basic electrical outlet, 6' covered & skirted table, show program listing, 2 side chairs, free parking, web link from our site to yours, report of registered visitors.

Preferred Booth Locations:

Booth numbers/area: 1. _____ 2. _____ 3. _____

Companies we DO NOT wish to exhibit near:

Companies we WOULD LIKE to exhibit near:

* Show management will do our best to accommodate your requests.

We agree to comply with the exhibit rules and regulations as printed on the reverse side of this form. We have read the cancellation policy contained within 5B.

Authorized Signature & Title _____

Date _____

Payment Details:

- ♦ Payment is appreciated but not required to accompany exhibit space contract.
- ♦ **Invoice terms are due Net 30.** All payments due 10/10/17.
- ♦ Confirmation of your booth assignment will be emailed to you. ♦ The exhibitor signing contract will be solely responsible for payment of booth(s).

Payment Options:

___ Enclosed is a check payable to PPM Business Services.

___ Charge my IMS Barter
Account #: _____

___ Please send me an invoice.

or

___ Please send me an e-invoice for payment with credit card using PayPal.

**** Interested in sponsorship?
Drop me a line for opportunities.**

<i>For Office Use Only</i>	
Date Received	_____
Booth(s) Assigned	_____
Check#	_____
Date	_____
PayPal	_____
Date	_____

Make checks payable to: **PPM Business Services**
Mail to: **PO Box 888, Hamburg, NY 14075-0888** • Fax: **(716) 646-1599**
Phone: **(716) 648-0972** • Email: **ppmbs@roadrunner.com** • **www.fmexpo.net**
Show Manager: Nancy Boyd Haley

FACILITIES MANAGEMENT EXPO RULES & REGULATIONS

1. GENERAL

(a) **MANAGEMENT** - The word "management" refers to PPM Business Services, its owners or agents acting for it in the management of the exposition.

(b) **ELIGIBILITY** - Management has the right to determine the eligibility of any company or product for inclusion in the exposition.

2. HOURS AND ADMISSION

(a) **EXPOSITION HOURS** - The exposition will be open to visitors from 10:00 a.m. to 4:00 p.m. on Wednesday, October 18, 2017.

(b) **ATTENDANCE** - Management shall have the sole control over admission policies. All persons visiting the exposition area, including exhibitor booth representatives, will be required to register and to wear an appropriate badge.

3. INSTALLATION OF BOOTHS

(a) **PRICE OF BOOTH** - The price of \$545.00(10'x10') (U.S. Funds) per standard size booth paid to management includes a booth space, a drape background 8 feet high, side curtains 32 inches high, one 6 foot table with skirting, a sign 7 inches by 44 inches, basic electrical outlet, unlimited supply of admission tickets for customers and prospects, visitor list, a link from show's web site to your company's web site, and a listing in the show program. See face of this contract for regulations pertaining to payment schedule.

(b) **ADDITIONAL BOOTH FURNISHINGS AND SERVICES** - Additional decorations, furniture, floor covering, fixtures, and booth accessories (other than those provided to each booth by management) may be provided by the exhibitor or may be rented from the exposition service contractor at charges listed in the exhibitor service manual, a copy of which will be sent to each exhibitor.

(c) **ELECTRICAL SERVICE** - Exhibitors are cautioned that only 500 watts of electrical power are furnished by management to each booth. The exhibitor must order from the building in advance any additional electrical service required. Failure to provide for adequate wattage may result in the disconnecting of the surplus devices.

(d) **INSTALLING AND DISMANTLING** - Period for installing exhibits is from 1:00 p.m. until 5:00 p.m. on the prior day and from 7:00 a.m. until 9:45 a.m. the day of the show. Exhibitor must install its exhibit prior to show opening. **Exhibitor shall not dismantle its exhibit prior to the show's close.** The hours for dismantling and removing exhibits are the day the show closes from 4:01 p.m. to 7:00 p.m. Exhibitors shall be liable for all storage and handling charges resulting from leaving material in the exposition area after 7:00 p.m. on the day the show closes.

(e) **LABOR** - Installation and dismantling of exhibits may be done by exhibitors' personnel, or by the exposition service contractor at rates listed in the exhibitor service manual.

(f) **DISPLAY HEIGHTS** - In the rear one-half of each booth, display material may be placed up to a height not exceeding 8 feet from the building floor. In the front half, no display material shall exceed a height of 4 feet, without special permission.

(g) **SAFETY** - All materials and installations must conform with federal, state, and municipal safety and fire laws, ordinances, and regulations.

(h) **CONSIGNMENT OF GOODS** - Exhibitors who wish to forward material, etc., in advance of the exposition opening should consign their exhibits to the exposition service contractor and not the facility. Details are in the exhibitor service manual.

4. USE OF SPACE

(a) **MANAGEMENT AUTHORITY** - Management reserves the right to reject, eject, or prohibit any exhibit in whole or in part, or exhibitor, or his representatives, with or without giving cause. If cause is not given, liability shall not exceed the return to exhibitor of amount of rental unearned at the time of ejection. If an exhibit or exhibitor is ejected for violation of these rules or for other stated reasons, no return need be made.

(b) **SOLICITING AND COSTUMES** - All demonstrations or other promotional activities must be confined to the limits of the booth. Sufficient space must be provided within the booth to contain persons watching demonstrations and other activities. Each exhibitor is

responsible for keeping the aisle near his booth free of congestion due to his activities. Exhibitor's representatives wearing distinctive costumes or uniforms, or carrying banners or signs separately or as a part of their apparel shall not work in other than their own booth space. Booth representatives may not appear in clothing that management deems excessively revealing.

(c) **DISTRIBUTION OF SAMPLES AND SOUVENIRS** - Samples, souvenirs, publications, etc., may be distributed by the exhibitor only from within his booth. Exhibitors wishing to dispense foods and/or beverages must conform with the regulations of the exposition hall.

(d) **NOISE, ODORS, SIGNS** - Excessively noisy or obstructive work will not be permitted during open hours of the exposition, nor will excessively noisy operating displays, nor exhibits producing objectionable odors, nor offensive illuminations of signs, be allowed

(e) **CONTESTS** - Management shall be informed in advance of games and prize drawings planned for in-booth operation.

(f) **SUBLETTING** - Exhibitor may not assign nor sublet his contract, or permit others to use his contracted exhibit space, without the knowledge and consent of management.

(g) **BOOTH DESCRIPTION** - Exhibitor will be required to submit, in advance, a brief description of his booth display.

(h) **USE OF PHOTOS** - Management reserves the right to use photos taken during the show for sales and marketing efforts including on the show's web site.

5. LIABILITY

(a) **CARE OF BUILDING** - Exhibitor is liable for any damage caused to the building, or to standard booth equipment, or to other exhibitors' property, by him, his agents, or employees. Exhibitor shall obtain and keep in force during use of exhibit premises, policies of comprehensive Commercial General Liability Insurance and Contractual Liability Insurance insuring and specifically referring to contractual liability in an amount not less than \$1,000,000 Combined Single Limit for personal injury and property damage. Exhibitor must provide Management with a certificate of insurance covering the show location for the period of the show and which names the Management and the exhibition facility management (Erie County Agricultural Society, Inc.) as co-insured.

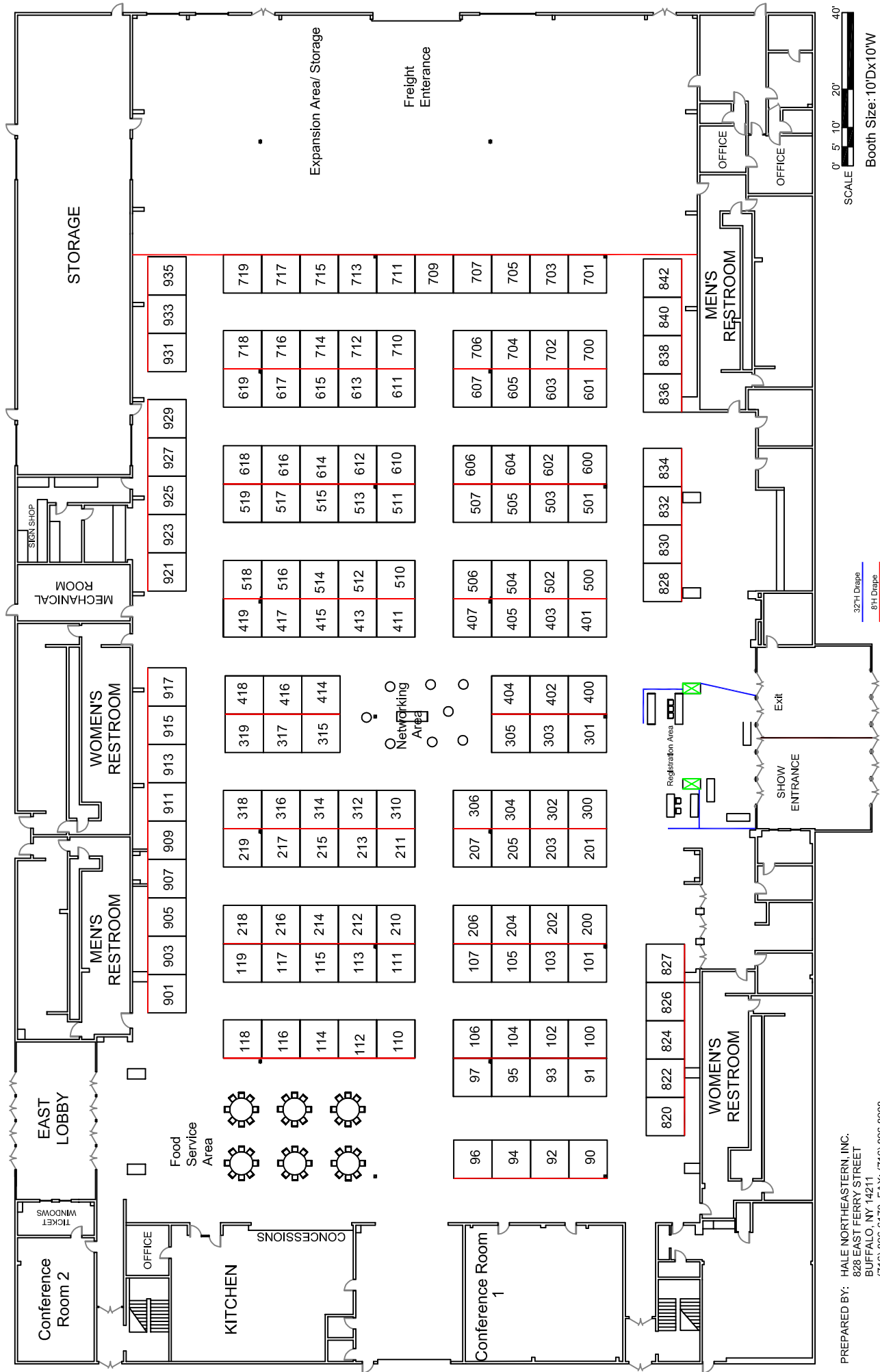
(b) **CANCELLATION** - Cancellations must be sent by certified return-receipt-requested mail. Exhibitor will be responsible for 100% of the total contract obligation if cancellation is received less than 30 days before the exhibit. Management has the right to relocate exhibitors to comparable spaces other than those specified by the exhibitor, if deemed advisable and in the best interests of the show. Exhibitors will be notified promptly and given the option to cancel with full refund of all payments made in the event that the relocation is unacceptable. Failure to appear at the event does not release the exhibitor from responsibility for payment of the full cost of the space rented.

(c) **FAILURE TO HOLD EXPOSITION** - Should any contingency prevent holding the exposition, management may retain such part of exhibitor's rental as shall be required to recompense it for expenses incurred up to the time of such contingency.

(d) **LIABILITY** - The exhibitor agrees with management that management shall not be responsible for any loss, damage, or injury that may occur to the exhibitor or its employees, representatives, or agents, or to its property, from any cause whatsoever, unless due to the sole or contributory negligence of management. Further, the exhibitor agrees to defend, indemnify, and hold forever harmless management, its employees, and agents, from all loss, liability, expense, and penalty, including attorney's fees, on account of personal injury or damage to property sustained to the exhibitor or to any person or persons arising out of, during, or in connection with this agreement if such injury or damage is due to the negligence of exhibitor, its employees, agents, or any other person.

(e) **COLLECTION COSTS** - Exhibitor agrees to pay a reasonable attorney's fee and all other costs and expenses incurred by management in the collection of indebtedness contracted by exhibitor.

(f) **AMENDMENTS** - Any matters not specifically covered by the preceding rules shall be subject solely to the decision of management. These rules may be amended at any time by management, provided that amendments shall not substantially diminish the rights or increase the liability of the exhibitor.



SCALE 0' 5' 10' 20' 40'
Booth Size: 10'Dx10'W

32H Drapes
8H Drapes

FACILITIES MANAGEMENT EXPO 2017
HAMBURG FAIRGROUNDS EVENT CENTER

PREPARED BY: HALE NORTHEASTERN, INC.
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